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The lack of an index is to a considerable extent supplied by a very full table of contents.

Dr. Miller has prepared a valuable book which will be of much use to students of Virginia history.

THE REVOLUTION ON THE UPPER OHIO, 1775-1777. Compiled from the Draper Manuscripts in the Library of the Wisconsin Historical Society and published at the charge of the Wisconsin Society of the Sons of the American Revolution. Edited by Reuben Gold Thwaites, LL. D., Secretary of the Society, and Louise Phelps Kellogg, Ph. D., Editorial Assistant on the Society's Staff. Wisconsin Historical Society, Madison, 1908, pp. 275, with a map and nine portraits.

The praiseworthy public spirit and patriotism of the Wisconsin Society Sons of the American Revolution has again enabled the Historical Society of that State to print a portion of its famous Draper Collection. Taking up the history of the West at the time when its former publication, "Dunmore's War" ended, a series of important documents has been published coming down to the Spring of 1777. The term "Upper Ohio" has been widely interpreted, and events along the course of the river from the falls (Louisville) to Fort Pitt, have been included. The important treaty of Fort Pitt, 1775 is given at length, as is Col. James Wood's diary of his western trip made with the purpose of inviting the Indians to attend.

The other documents consist largely of unpublished letters of pioneers and officers holding commands on the frontier. This book is indispensable for a proper knowledge of the relations of the middle States with the Indians during the early years of the Revolution. As almost all of the writers were Virginians, and as Virginia then claimed almost all of the frontier then threatened with attack, this latest of the valuable publications of the Wisconsin Historical Society is particularly interesting to students of Virginia history.

THE HISTORY OF TRURO PARISH IN VIRGINIA. By Rev. Philip Slaughter, D. D., edited with notes and Addenda, by Rev. Edward L. Goodwin, Historiographer of the Diocese of Virginia. Philadelphia, George W. Jacobs and Company, Publishers [1908], pp. v, 164, and index, with several illustrations, plans, &c.

Dr. Slaughter in his time did good work for the history of his Church and State, but it is no detraction from the gratitude we owe him and Bishop Meade to say that neither of them ever wrote so good a parish history as this. New knowledge of materials and new

methods for their use would of course make a difference in such history from any written in Virginia twenty years ago; but this is not all. The old Diocese of Virginia has never had a student of its past so well equipped as the present historiographer. His zeal for his work is only equalled by his industry in study of the sources and in the sound judgment and broadminded way in which he uses them.

Truro, the home parish of Washington and Mason, deserved a chronicle and it has been presented in the book before us in admirable fashion. The description of the work of the vestry shows how these eminent men received their early training in public business and the account of the building of Pohick church gives the details of Colonial church construction more fully than they have ever before been presented. There are also numerous biographical sketches of the prominent men of the parish.

It is to be hoped that Mr. Goodwin will continue his good work and present the history of other parishes of the Diocese.

HISTORY OF THE HEBRON LUTHERAN CHURCH, MADISON COUNTY, VIRGINIA, FROM 1717 TO 1907. By Rev. W. P. Huddle, Pastor. Henkel & Company, New Market, Va., 1908, pp. xi, 116, with twelve illustrations.

The history of the oldest Lutheran congregation in the South is full of interest, and its pastor has done good work in telling its story. He has studied carefully the records in manuscript or print, and has made thoughtful and judicious use of his sources. The colony of Germans is traced from its settlement near Germanna, in 1717, until its removal to the beautiful valley of the Robinson River, then on the extreme frontier, about 1725. How they made the wilderness bloom, built a church, still standing, established a school (at least as early as 1748), and grew in numbers as they increased in prosperity, is well told. The later history of the congregation is brought down to the present day. The illustrations, showing the Robinson valley, the church, the communion service, organ, &c., are of interest.

Mr. Huddle's work can be heartily commended as a needed addition to our history.